

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 2, 2015

Mr. President:

The Education Committee reports a favorable recommendation on **S.B. 270**, CARSON SMITH SCHOLARSHIP AMENDMENTS, by Senator J. S. Adams, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Ann Millner Committee Chair

Voting: 4-0-4

2 SB0270.SC1.wpd agoldstein/ARG TJN/ARG 3/2/15 9:35 am

Bill Number

Action Class

